|     | REVISIONS   |      |          |
|-----|-------------|------|----------|
| REV | DESCRIPTION | DATE | APPROVED |

- 1. THE PRODUCT SHOWN HEREIN IS DESIGNED AND MANUFACTURED TO COMPLY WITH REQUIREMENTS OF THE FLORIDA BUILDING CODE.
- 2. WOOD FRAMING AND MASONRY OPENING TO BE DESIGNED AND ANCHORED TO PROPERLY TRANSFER ALL LOADS TO STRUCTURE. FRAMING AND MASONRY OPENING IS THE RESPONSIBILITY OF THE ARCHITECT OR ENGINEER OF RECORD.
- 3. 1X BUCK OVER MASONRY/CONCRETE IS OPTIONAL.
- 4. WHERE SHIM OR BUCK THICKNESS IS LESS THAN 1-1/2" UNITS MUST BE ANCHORED THROUGH THE FRAME IN ACCORDANCE WITH MANUFACTURER'S PUBLISHED INSTALLATION INSTRUCTIONS. ANCHORS SHALL BE SECURELY FASTENED DIRECTLY INTO MASONRY. CONCRETE OR OTHER STRUCTURAL SUBSTRATE MATERIAL.
- 5. WHERE WOOD BUCK THICKNESS IS 1-1/2" OR GREATER, BUCK SHALL BE SECURELY FASTENED TO MASONRY, CONCRETE OR OTHER STRUCTURAL SUBSTRATE. UNITS MAY BE ANCHORED THROUGH FRAME TO SECURED WOOD BUCK IN ACCORDANCE WITH MANUFACTURER'S PUBLISHED INSTALLATION INSTRUCTIONS.
- 6. WHERE 1X BUCK IS NOT USED DISSIMILAR MATERIALS MUST BE SEPARATED WITH APPROVED COATING OR MEMBRANE. SELECTION OF COATING OR MEMBRANE IS THE RESPONSIBILITY OF THE ARCHITECT OR ENGINEER OF RECORD.
- 7. BUCKS SHALL EXTEND BEYOND UNIT FRAME INTERIOR FACE SO THAT FULL FRAME SUPPORT IS PROVIDED.
- 8. SHIM AS REQUIRED AT EACH ANCHOR LOCATION WITH LOAD BEARING SHIM. SHIM WHERE SPACE OF 1/16" OR GREATER OCCURS. MAXIMUM ALLOWABLE SHIM STACK TO BE 1/4".
- 9. SHIMS SHALL BE LOCATED, APPLIED AND MADE FROM MATERIALS AND THICKNESS CAPABLE OF SUSTAINING APPLICABLE LOADS.
- 10. WIND LOAD DURATION FACTOR Cd=1.6 WAS USED FOR WOOD ANCHOR CALCULATIONS.
- 11. FRAME MATERIAL: FOAM PVC CO-EX.
- 12. UNITS MUST BE GLAZED PER ASTM E1300-04/09, SEE SHEET 2 FOR GLASS DETAILS.
- 13. APPROVED IMPACT PROTECTIVE SYSTEM IS NOT REQUIRED FOR THIS PRODUCT IN WIND BORNE DEBRIS REGIONS.
- 14. FOR ANCHORING THROUGH FRAME INTO WOOD FRAMING OR 2X BUCK USE #10 WOOD SCREWS WITH SUFFICIENT LENGTH TO ACHIEVE A 1 1/4" MINIMUM EMBEDMENT INTO SUBSTRATE. LOCATE ANCHORS AS SHOWN IN ELEVATIONS AND INSTALLATION DETAILS.

SHEET NO.

1

2

3 - 5

NOTES

6 - 7 | COMPONENTS

ELEVATION AND GLAZING DETAILS

INSTALLATION DETAILS

- 15. FOR ANCHORING THROUGH FRAME INTO MASONRY/CONCRETE USE 1/4" TAPCONS WITH SUFFICIENT LENGTH TO ACHIEVE A 1 1/4" MINIMUM EMBEDMENT INTO SUBSTRATE WITH 2" MINIMUM EDGE DISTANCE. LOCATE ANCHORS AS SHOWN IN ELEVATIONS AND INSTALLATION DETAILS.
- 16. FOR ANCHORING THROUGH FRAME INTO METAL STRUCTURE USE #10 SMS OR SELF DRILLING SCREWS WITH SUFFICIENT LENGTH TO ACHIEVE 3 THREADS MINIMUM BEYOND STRUCTURE INTERIOR WALL. LOCATE ANCHORS AS SHOWN IN ELEVATIONS AND INSTALLATION DETAILS.
- 17. ALL FASTENERS TO BE CORROSION RESISTANT.
- 18. INSTALLATION ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH ANCHOR MANUFACTURER'S INSTALLATION INSTRUCTIONS AND ANCHORS SHALL NOT BE USED IN SUBSTRATES WITH STRENGTHS LESS THAN THE MINIMUM STRENGTH SPECIFIED BELOW:
  - A. WOOD: MINIMUM SPECIFIC GRAVITY OF G=0.42
  - B. CONCRETE: MINIMUM COMPRESSIVE STRENGTH OF 2,000 PSI.
  - C. MASONRY: HOLLOW/FILLED BLOCK PER ASTM C90 WITH Fm=2,000PSI MINIMUM.
  - D. METAL STRUCTURE: STEEL 18GA (.048") FY=33KSI/FU=52KSI OR ALUMINUM 6063-T5 FU=30KSI .054" THICK MINIMUM

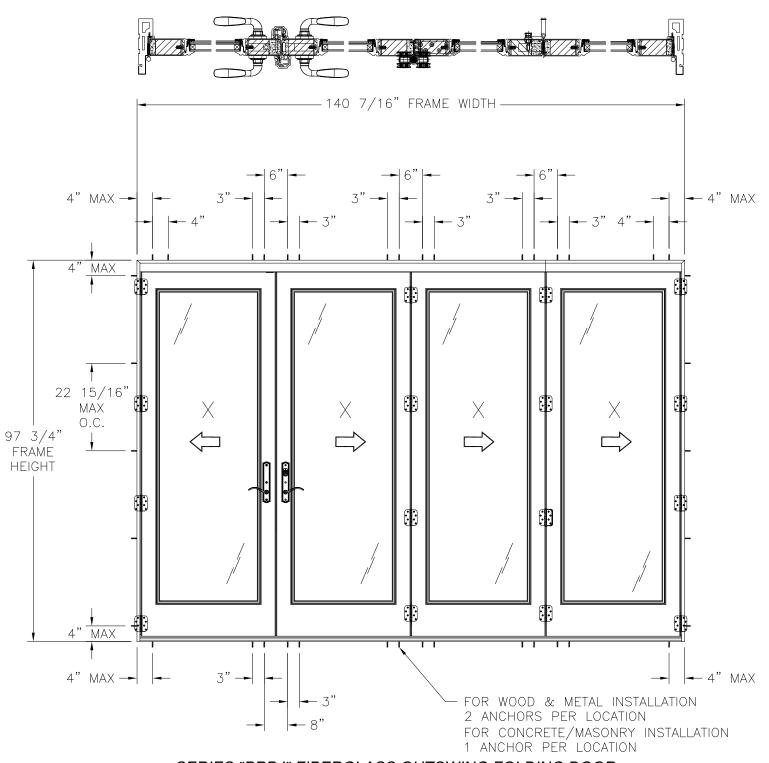
SIGNED: 05/06/2019

NAN YA PLASTICS CORPORATION USA 8989 NORTH LOOP EAST HOUSTON, TX 77029 SERIES "PRBJ" FIBERGLASS OUTSWING FOLDING DOOR - IMPACT TABLE OF CONTENTS NOTES DESCRIPTION DRAWN: DWG NO. 08-03406 A.R. SCALE NTS DATE 04/03/19 OF 7 L. ROBERTO LOMAS P.E. 1432 WOODFORD RD LEWISVILLE, NC 27023

434-688-0609 rllomas@lrlomaspe.com

Luis R. Lomas P.E. FL No.: 62514





## SERIES "PRBJ" FIBERGLASS OUTSWING FOLDING DOOR

EXTERIOR VIEW

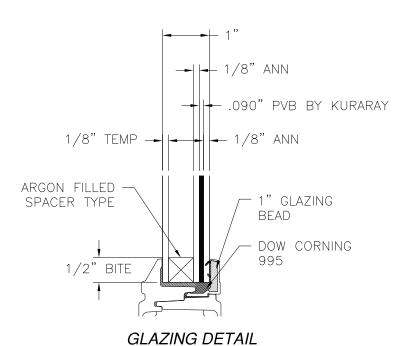
| DESIGN PRESSURE RATING | IMPACT RATING                     |
|------------------------|-----------------------------------|
| ±50.0PSF               | LARGE AND SMALL<br>MISSILE IMPACT |

## MISSILE LEVEL D, WIND ZONE 4

(4) PANELS SHOWN, UNLIMITED NUMBER OF PANELS IN UNLIMITED CONFIGURATIONS IS APPLICABLE AS LONG AS INDIVIDUAL PANEL AREA DOES NOT EXCEED 22.35 FT<sup>2</sup>

REVISIONS

REV DESCRIPTION DATE APPROVED



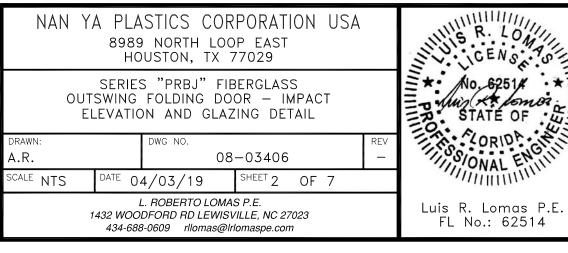
| HARDWARE SCHEDULE |   |  |  |
|-------------------|---|--|--|
|                   | (1) SLAB MULTI-POINT LOCK WITH KEEPER (STAINLESS STEEL)               |  |  |
|                   | TOP AND BOTTOM DRIVE BAR SYSTEM WITH KEEPERS (STAINLESS STEEL, STEEL) |  |  |
|                   | (1) FLUSH BOLT SYSTEM WITH KEEPERS (DIE CAST, STEEL)                  |  |  |
|                   | (1) STEEL 4 X 3 1/4 DOOR HINGE (A & B)                                |  |  |
|                   | (1) HANDLE SET AT ACTIVE AND PASSIVE PANEL WITH ASTRAGAL              |  |  |
| F.                | WOOD REINFORCEMENT 2 5/8" (A) (WHITE PINE)                            |  |  |
|                   | WOOD REINFORCEMENT 2 1/8" (B) (WHITE PINE)                            |  |  |
| Н.                | WOOD REINFORCEMENT 1 3/8" (C) (WHITE PINE)                            |  |  |
|                   | STEEL REINFORCEMENT 1/8" (SPHC)                                       |  |  |
|                   | SCREW 11/32" X 19/32" (NYLON 66)                                      |  |  |
| K.                | T-ASTRAGAL REINFORCEMENT (ALUMINUM)                                   |  |  |

## NOTES:

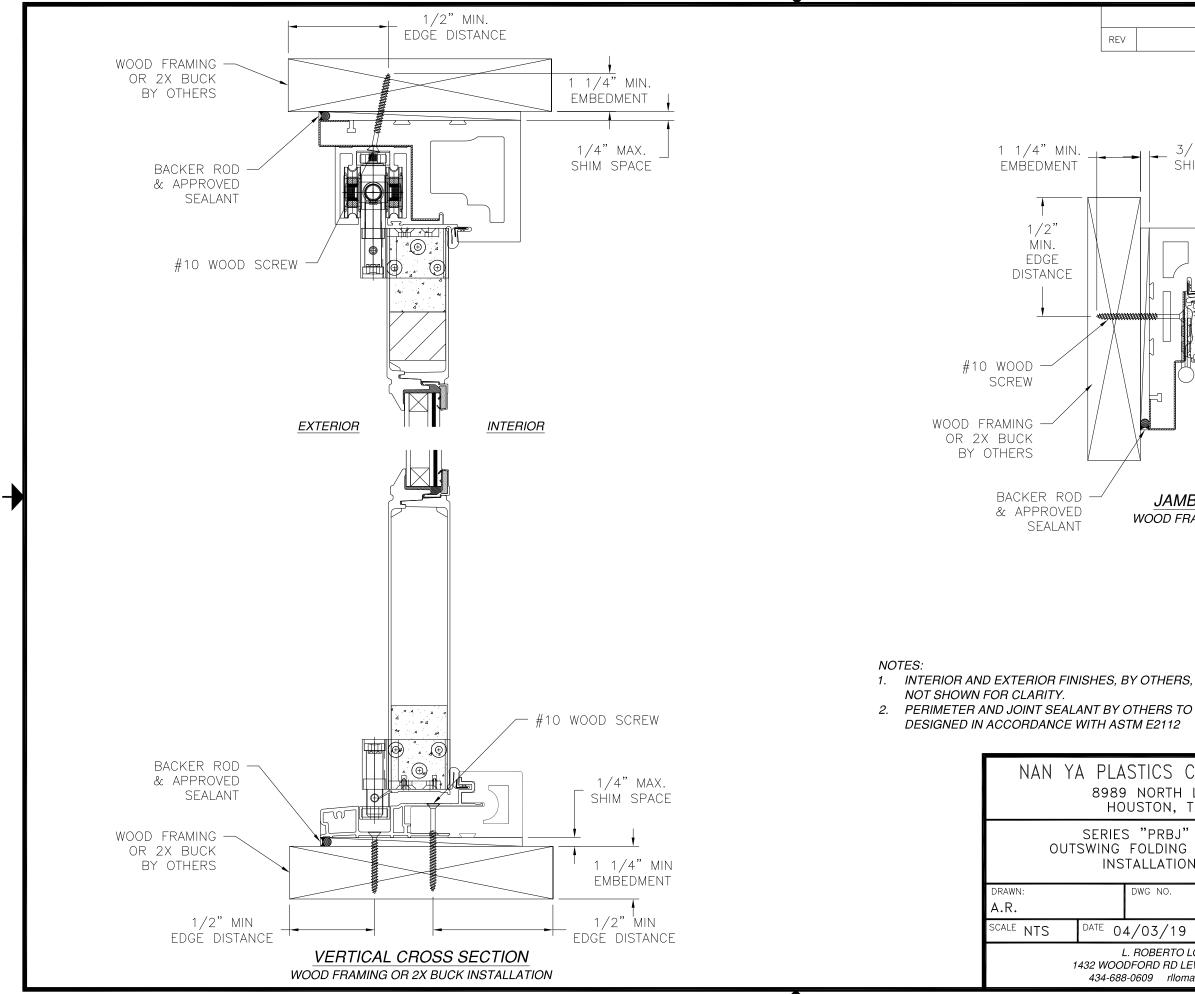
1. PANEL SIZE.: 34 1/2" X 93 5/16"

2. D.L.O.: 25" X 79"

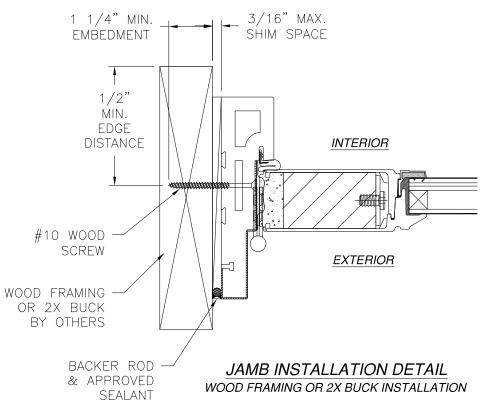
SIGNED: 05/06/2019







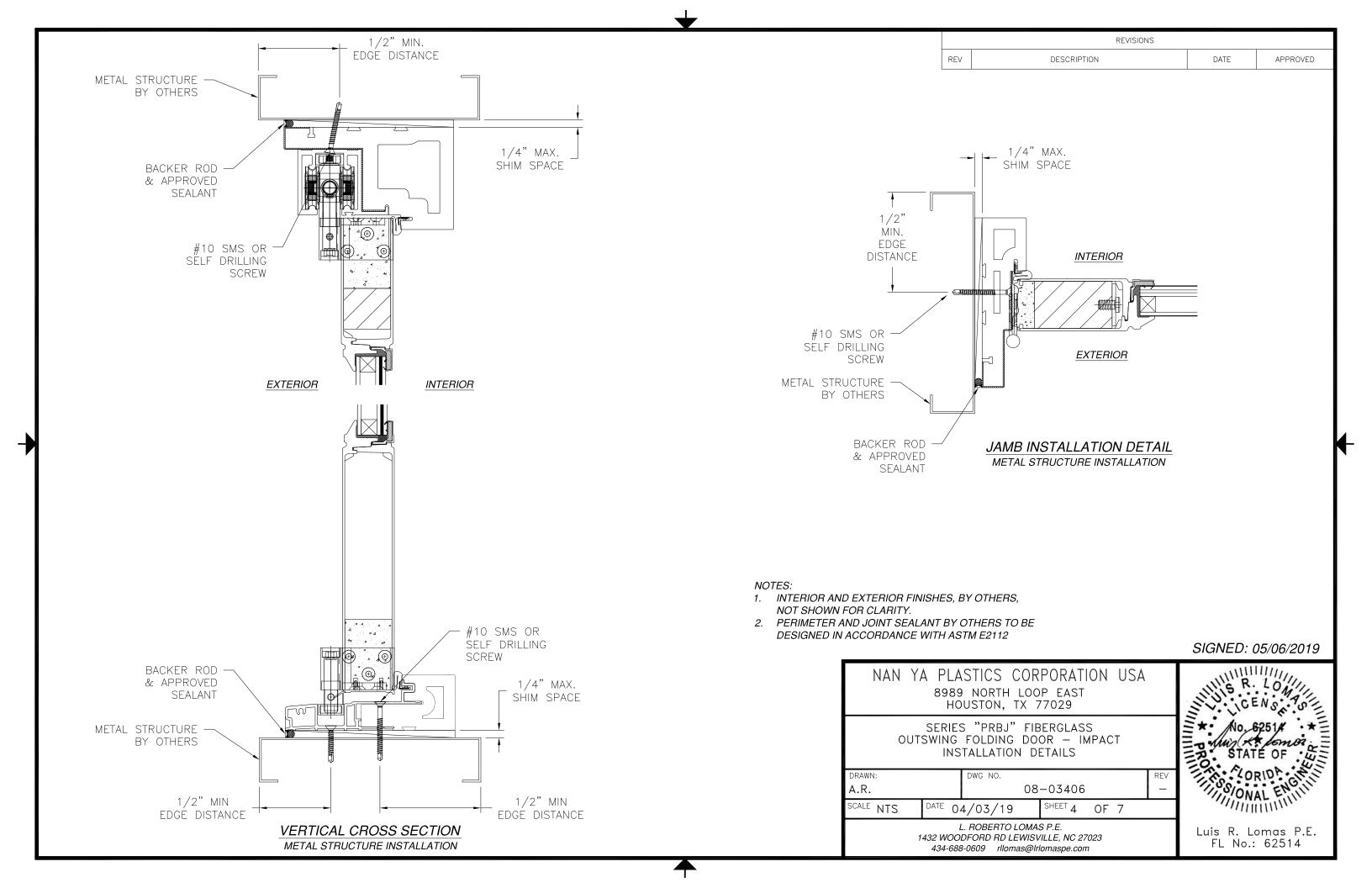
**REVISIONS** DESCRIPTION DATE APPROVED

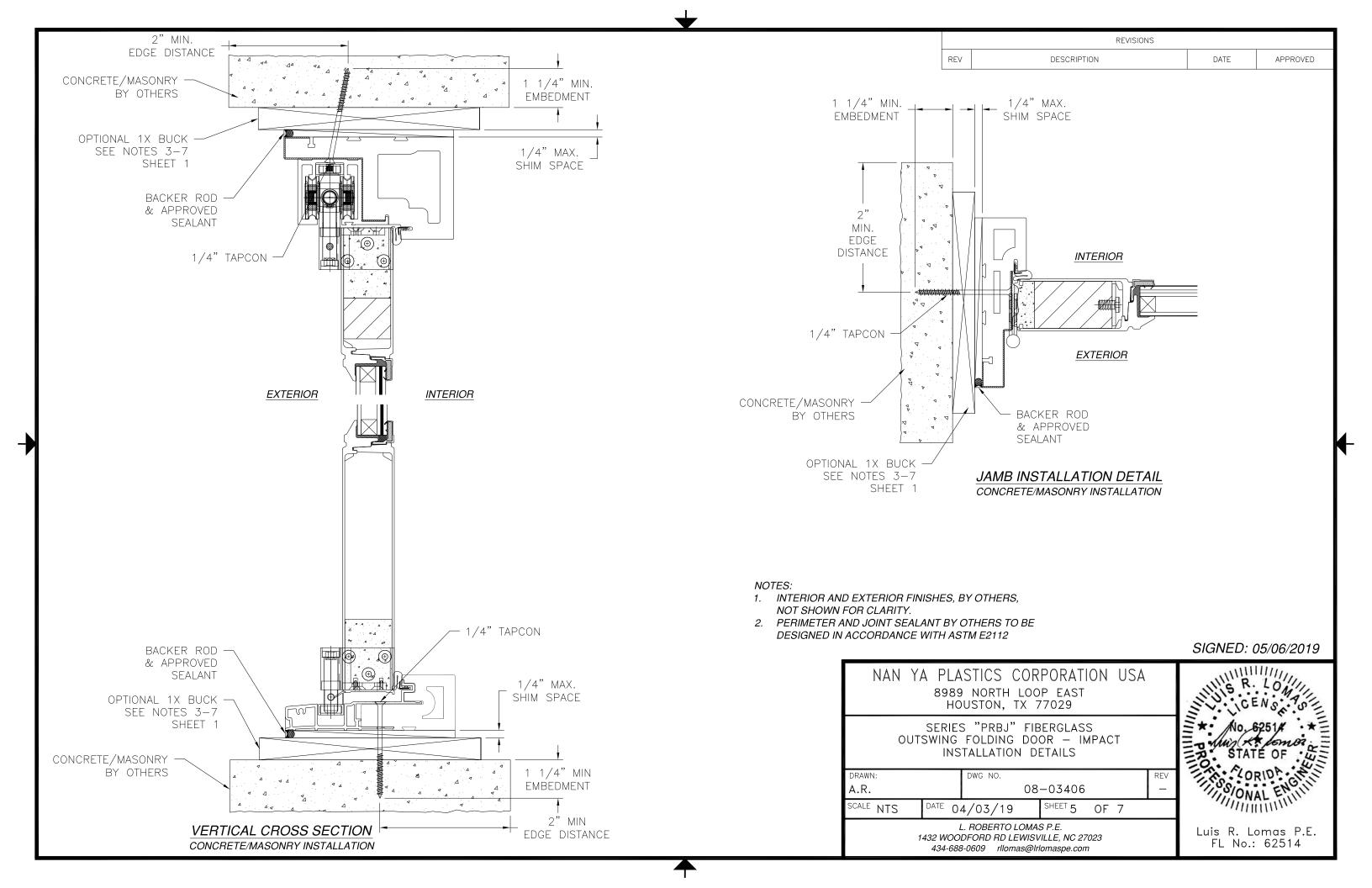


- 2. PERIMETER AND JOINT SEALANT BY OTHERS TO BE DESIGNED IN ACCORDANCE WITH ASTM E2112

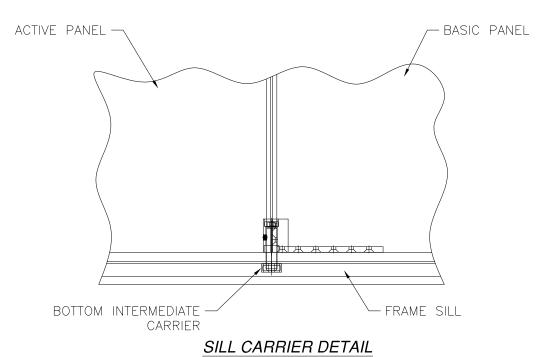
SIGNED: 05/06/2019

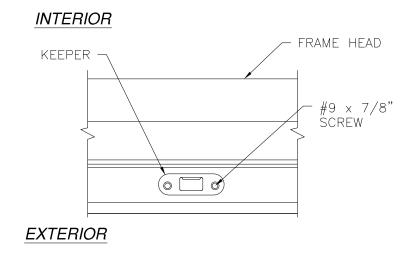




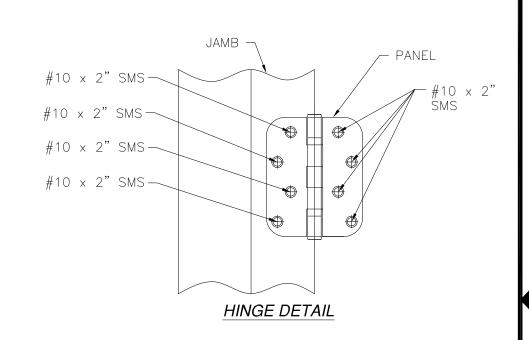


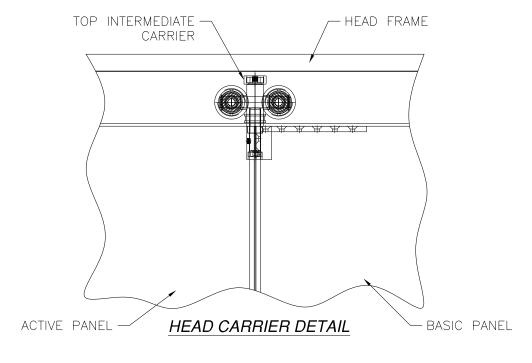
REVISIONS REV DESCRIPTION DATE APPROVED

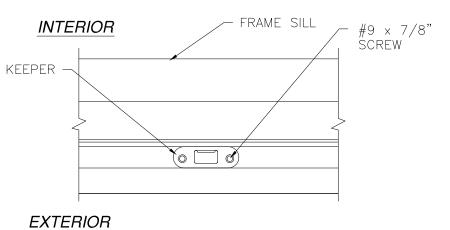




HEAD KEEPER DETAIL







SILL KEEPER DETAIL

NAN YA PLASTICS CORPORATION USA 8989 NORTH LOOP EAST HOUSTON, TX 77029 SERIES "PRBJ" FIBERGLASS TREV STAIL S OUTSWING FOLDING DOOR - IMPACT COMPONENTS DETAILS DRAWN: DWG NO. A.R. 08-03406 SCALE NTS DATE 04/03/19 SHEET 6 OF 7 L. ROBERTO LOMAS P.E. Luis R. Lomas P.E. 1432 WOODFORD RD LEWISVILLE, NC 27023 FL No.: 62514 434-688-0609 rllomas@lrlomaspe.com

SIGNED: 05/06/2019

