| | REVISIONS | | | | | | | | | |
|-----|---------------------|------------|----------|--|--|--|--|--|--|--|
| REV | DESCRIPTION | DATE | APPROVED | | | | | | | |
| В | REVISE PER NEW CODE | 05/22/2024 | R.L. | | | | | | | |

- 1. THE PRODUCT SHOWN HEREIN IS DESIGNED AND MANUFACTURED TO COMPLY WITH REQUIREMENTS OF THE FLORIDA BUILDING CODE INCLUDING THE HVHZ.
- 2. WOOD FRAMING, METAL STRUCTURE AND MASONRY OPENING TO BE DESIGNED AND ANCHORED TO PROPERLY TRANSFER ALL LOADS TO STRUCTURE. FRAMING AND MASONRY OPENING IS THE RESPONSIBILITY OF THE ARCHITECT OR ENGINEER OF RECORD.
- 3. WHERE SHIM OR BUCK THICKNESS IS LESS THAN 1-1/2" UNITS MUST BE ANCHORED THROUGH THE FRAME IN ACCORDANCE WITH MANUFACTURER'S PUBLISHED INSTALLATION INSTRUCTIONS. ANCHORS SHALL BE SECURELY FASTENED DIRECTLY INTO MASONRY, CONCRETE OR OTHER STRUCTURAL SUBSTRATE MATERIAL.
- 4. WHERE WOOD BUCK THICKNESS IS 1-1/2" OR GREATER, BUCK SHALL BE SECURELY FASTENED TO MASONRY, CONCRETE OR OTHER STRUCTURAL SUBSTRATE. UNITS MAY BE ANCHORED THROUGH FRAME TO SECURED WOOD BUCK IN ACCORDANCE WITH MANUFACTURER'S PUBLISHED INSTALLATION INSTRUCTIONS.
- 5. WHERE 1X BUCK IS NOT USED DISSIMILAR MATERIALS MUST BE SEPARATED WITH APPROVED COATING OR MEMBRANE. SELECTION OF COATING OR MEMBRANE IS THE RESPONSIBILITY OF THE ARCHITECT OR ENGINEER OF RECORD.
- 6. BUCKS SHALL EXTEND BEYOND UNIT FRAME INTERIOR FACE SO THAT FULL FRAME SUPPORT IS PROVIDED.
- 7. FOR FIN INSTALLATION SHIM AS NEEDED. FOR FRAME INSTALLATION SHIM AS REQUIRED AT EACH ANCHOR LOCATION WITH LOAD BEARING SHIM. SHIM WHERE SPACE OF 1/16" OR GREATER OCCURS. MAXIMUM ALLOWABLE SHIM STACK TO BE 1/4".
- 8. SHIMS SHALL BE LOCATED, APPLIED AND MADE FROM MATERIALS AND THICKNESS CAPABLE OF SUSTAINING APPLICABLE LOADS.
- 9. WIND LOAD DURATION FACTOR Cd=1.6 WAS USED FOR WOOD ANCHOR CALCULATIONS.
- 10. FRAME MATERIAL: EXTRUDED ALUMINUM 6063-T6.
- 11. UNITS MUST BE GLAZED PER ASTM E1300, SEE SHEET 3 FOR GLASS DETAILS.
- 12. APPROVED IMPACT PROTECTIVE SYSTEM <u>IS NOT REQUIRED</u> FOR THIS PRODUCT IN WIND BORNE DEBRIS REGIONS.

- 13. FOR ANCHORING THROUGH FRAME INTO WOOD FRAMING OR 2X BUCK USE #12 WOOD SCREWS WITH SUFFICIENT LENGTH TO ACHIEVE A 1 3/8" MINIMUM EMBEDMENT INTO SUBSTRATE. LOCATE ANCHORS AS SHOWN IN ELEVATIONS AND INSTALLATION DETAILS.
- 14. FOR ANCHORING THROUGH FRAME INTO MASONRY/CONCRETE USE 1/4" ELCO CRETE-FLEX TAPCONS WITH SUFFICIENT LENGTH TO ACHIEVE A 1 1/4" MINIMUM EMBEDMENT INTO SUBSTRATE WITH 2 1/2" MINIMUM EDGE DISTANCE. LOCATE ANCHORS AS SHOWN IN ELEVATIONS AND INSTALLATION DETAILS.
- 15. FOR ANCHORING THROUGH FRAME INTO METAL STRUCTURE USE #12 SMS OR SELF DRILLING SCREWS WITH SUFFICIENT LENGTH TO ACHIEVE 3 THREADS MINIMUM BEYOND STRUCTURE INTERIOR WALL. LOCATE ANCHORS AS SHOWN IN ELEVATIONS AND INSTALLATION DETAILS.
- 16. ALL FASTENERS TO BE CORROSION RESISTANT.
- 17. INSTALLATION ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH ANCHOR MANUFACTURER'S INSTALLATION INSTRUCTIONS AND ANCHORS SHALL NOT BE USED IN SUBSTRATES WITH STRENGTHS LESS THAN THE MINIMUM STRENGTH SPECIFIED BELOW:
- 17.1. WOOD: MINIMUM SPECIFIC GRAVITY OF G=0.42
- 17.2. CONCRETE: MINIMUM COMPRESSIVE STRENGTH OF 2,000 PSI.
- 17.3. MASONRY: HOLLOW/FILLED BLOCK PER ASTM C90 WITH Fm=2,000PSI MINIMUM.
- 17.4. METAL STRUCTURE: STEEL 18GA (.048") FY=33KSI/FU=52KSI OR ALUMINUM 6063-T5 FU=30KSI 1/8" THICK MINIMUM

CENTOR NORTH AMERICA INC

SIGNED: 05/22/2024

| | TABLE OF CONTENTS | | 966-130 CORPORATE BLVD. AURORA, IL 60502 200 SERIES/MODEL 205 FOLDING OUTWARD OPENING DOOR WITH WOOD TRIM - IMPACT | | | | |
|-----------|---|----------------|---|--|--|-----|--|
| SHEET NO. | DESCRIPTION | | | | | | |
| 1 | NOTES | NOTES | | | | | |
| 2 | ELEVATION | DRAWN: DWG NO. | | | | REV | |
| 3 | DESIGN PRESSURE CHARTS AND GLAZING DETAIL | A.R. | A.R. 08-03190 | | | | |
| 4 | CROSS SECTIONS | SCALE NTS | SCALE NTS DATE 10/23/17 SHEET 1 OF 9 | | | | |
| 5 - 7 | INSTALLATION DETAILS | | L. ROBERTO LOMAS P.E. 208 7th Ave, INDIALANTIC, FL 32903 434-688-0609 rllomas@Irlomaspe.com | | | | |
| 8 - 9 | COMPONENTS | | | | | | |

* No. 62514

No. 62514

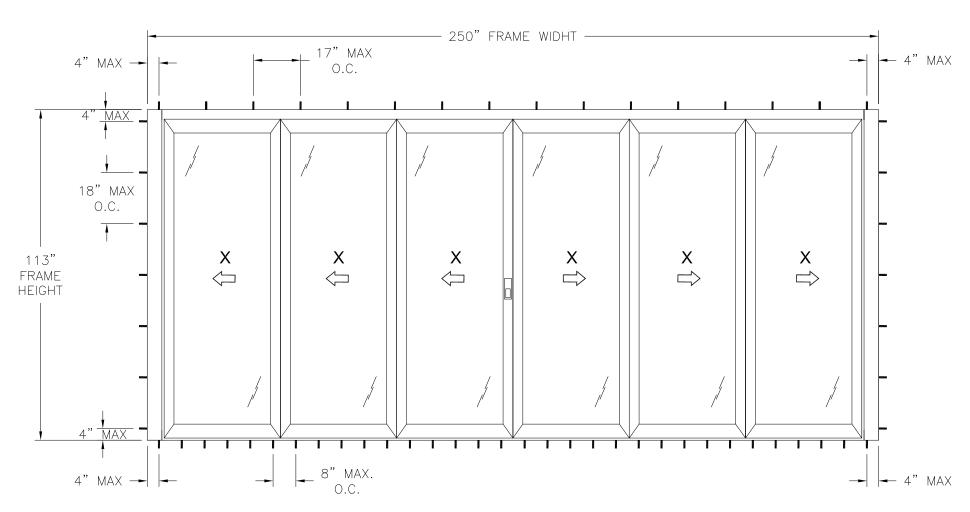
STATE OF

STATE OF

ONAL

NO. 62514

Luis R. Lomas P.E. FL No.: 62514



REVISIONS DESCRIPTION REV APPROVED В REVISE PER NEW CODE 05/22/2024 R.L.

200 SERIES/MODEL 205 FOLDING OUTWARD DOOR

EXTERIOR VIEW

UNLIMITED NUMBER OF PANELS IN UNLIMITED CONFIGURATIONS ARE APPROVED AS LONG AS INDIVIDUAL PANEL AREA DOES NOT EXCEED 30.08 FT2 AND USES VERTICAL CONDITIONS AS SHOWN IN APPROVAL DRAWING, AND MAXIMUM FRAME AREA DOES NOT EXCEED 294.27FT2

| DESIGN PRESSURE RATING | IMPACT RATING |
|------------------------|-----------------------------------|
| ±55.0PSF | LARGE AND SMALL MISSILE IMPACT |

MISSILE LEVEL D, WIND ZONE 4, AND HVHZ WHERE WATER RESISTANCE IS REQUIRED SEE CHART #1, SHEET 3

| DESIGN PRESSURE RATING | IMPACT RATING |
|------------------------|-----------------------------------|
| ±55.0PSF | LARGE AND SMALL MISSILE IMPACT |

MISSILE LEVEL D, WIND ZONE 4, AND HVHZ WHERE WATER RESISTANCE IS NOT REQUIRED SEE CHART #2, SHEET 3

SIGNED: 05/22/2024

NOTES:

- 1. PANEL SIZE: 39 3/4" x 109"
- 2. D.L.O.: 33" x 99 1/2"

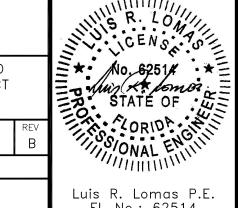
| | HARDWARE SCHEDULE | | | | | | | | | |
|----|---|--|--|--|--|--|--|--|--|--|
| | (6) CONCEALED HINGES, 7 1/4" FROM TOP AND BOTTOM AND 7 1/4" MAX O.C. | | | | | | | | | |
| | (2) INTERMEDIATE CARRIER AT TOP OF CENTER PANEL OF EACH SIDE | | | | | | | | | |
| C. | (2) CENTER INTERMEDIATE HINGE, LOCATED BETWEEN TOP CARRIER AND BOTTOM GUIDE | | | | | | | | | |
| | (8) COVER PLATES AT TOP CARRIER AND BOTTOM GUIDE | | | | | | | | | |
| | (2) TOP PIVOT HINGE AND (2) BOTTOM PIVOT HINGE AT LEFT AND RIGHT SIDE OF JAMBS | | | | | | | | | |
| | (1) EXTERNAL CYLINDER AND INTERNAL SNIB, 32" FROM SILL WITH KEEPER SYSTEM | | | | | | | | | |
| G. | (1) AUTO LATCH LOCKS, 32" FROM SILL AT TOP AND BOTTOM LEFT CORNERS OF INTERMEDIATE PANELS | | | | | | | | | |
| Η. | (1) ALUMINUM REINFORCEMENT BAR AT JAMB STILE | | | | | | | | | |

CENTOR NORTH AMERICA INC. 966-130 CORPORATE BLVD. AURORA, IL 60502

200 SERIES/MODEL 205 FOLDING OUTWARD OPENING DOOR WITH WOOD TRIM - IMPACT **ELEVATION**

DRAWN: DWG NO. A.R. 08-03190 SCALE NTS DATE 10/23/17 SHEET 2 OF 9

> L. ROBERTO LOMAS P.E. 208 7th Ave, INDIALANTIC, FL 32903 434-688-0609 rllomas@lrlomaspe.com



FL No.: 62514



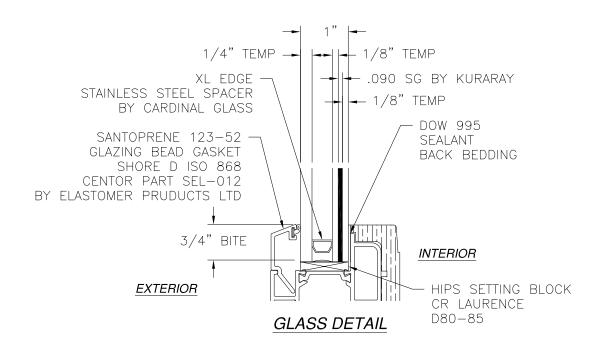
| REVISIONS | | | | | | | | | | |
|-----------|---------------------|------------|----------|--|--|--|--|--|--|--|
| REV | DESCRIPTION | DATE | APPROVED | | | | | | | |
| В | REVISE PER NEW CODE | 05/22/2024 | R.L. | | | | | | | |

CHART #1, WHERE WATER RESISTANCE IS REQUIRED

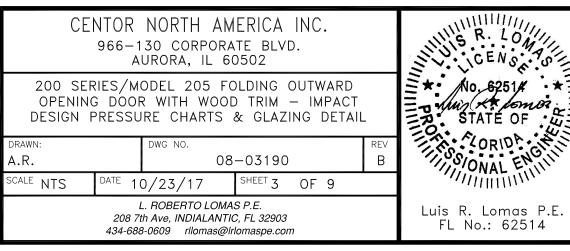
| | Maximum Design pressure (psf) | | | | | | | | | | | |
|--------|-------------------------------|------|------|------|------|------|------|------|------|------|------|------|
| Panel | Single Panel Width (in) | | | | | | | | | | | |
| Height | 24 | 1.0 | 30 | 0.0 | 36 | 6.0 | 39. | .75 | 42 | 2.0 | 48 | 3.0 |
| (in) | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg |
| 78.0 | 55.7 | 82.5 | 55.7 | 82.5 | 55.7 | 82.5 | 55.7 | 76.9 | 55.7 | 72.7 | 55.7 | 63.6 |
| 84.0 | 55.7 | 82.5 | 55.7 | 82.5 | 55.7 | 78.8 | 55.7 | 71.4 | 55.7 | 67.5 | 55.7 | 59.1 |
| 90.0 | 55.7 | 82.5 | 55.7 | 82.5 | 55.7 | 73.5 | 55.7 | 66.6 | 55.7 | 63.0 | 55.2 | 55.2 |
| 96.0 | 55.7 | 82.5 | 55.7 | 80.2 | 55.7 | 69.0 | 55.7 | 62.4 | 55.7 | 59.1 | - | - |
| 102.0 | 55.7 | 82.5 | 55.7 | 74.7 | 55.7 | 64.4 | 55.7 | 58.8 | 55.6 | 55.6 | - | - |
| 109.0 | 55.7 | 82.5 | 55.7 | 69.1 | 55.7 | 59.5 | 55.0 | 55.0 | - | - | - | - |
| 114.0 | 55.7 | 76.8 | 55.7 | 62.1 | 52.4 | 52.4 | - | - | - | - | - | - |
| 120.0 | 55.7 | 65.7 | 53.1 | 53.1 | 44.7 | 44.7 | - | - | - | - | - | - |
| 126.0 | 55.7 | 56.7 | 45.7 | 45.7 | - | - | - | - | - | - | - | - |
| 132.0 | 49.2 | 49.2 | 39.7 | 39.7 | - | - | - | - | - | - | - | - |
| 138.0 | 43.1 | 43.1 | 34.7 | 34.7 | - | - | - | - | - | - | - | - |
| 144.0 | 37.9 | 37.9 | 30.5 | 30.5 | - | - | - | - | - | - | - | - |

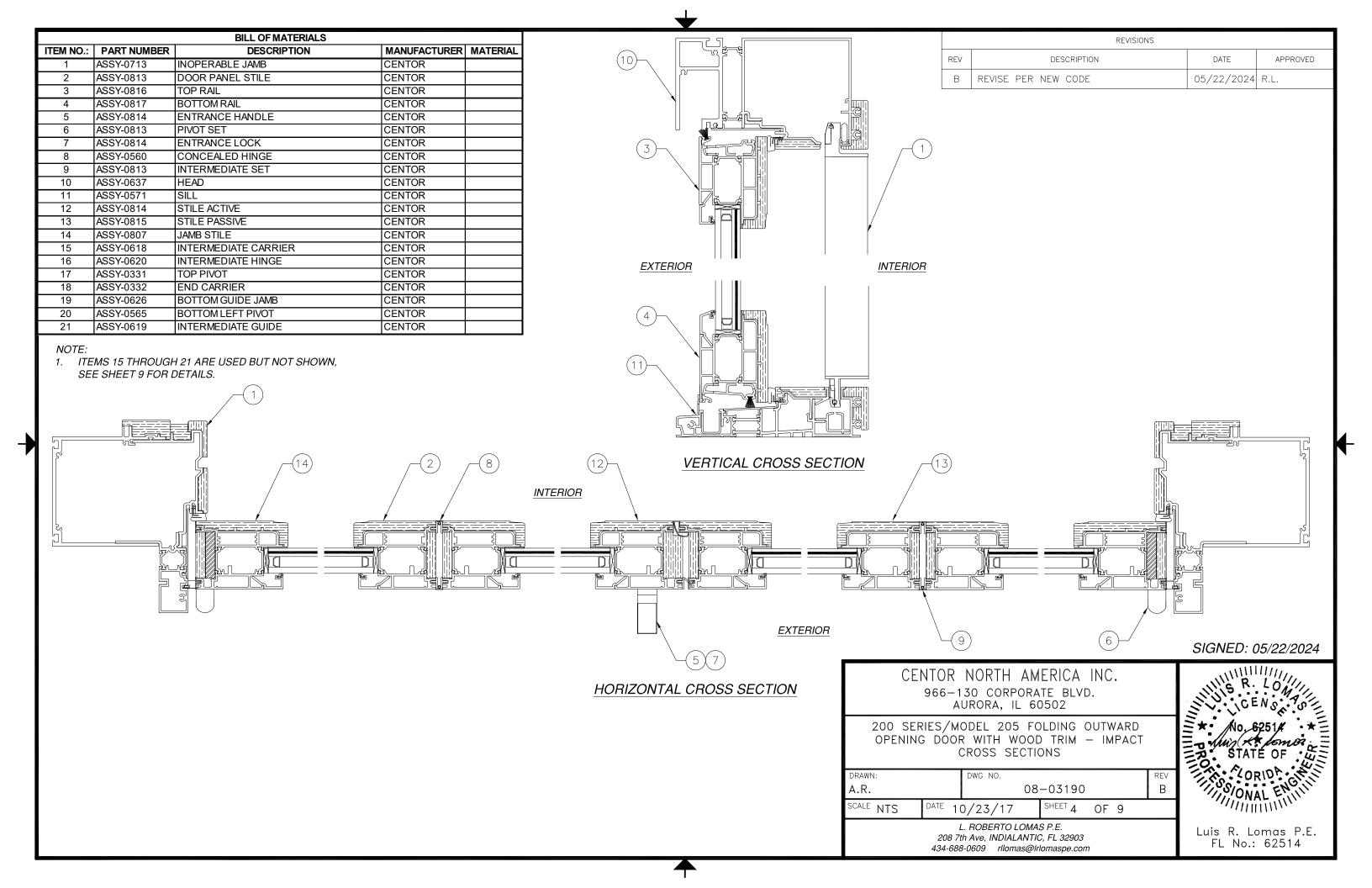
CHART #2, WHERE WATER RESISTANCE IS NOT REQUIRED

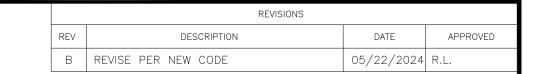
| | Maximum Design pressure (psf) | | | | | | | | | | | | |
|--------|-------------------------------|-------------------------|------|------|------|------|------|------|------|------|------|------|--|
| Panel | | Single Panel Width (in) | | | | | | | | | | | |
| Height | 24 | .0 | 30 | 0.0 | 36 | 6.0 | 39. | .75 | 42 | 2.0 | 48 | 3.0 | |
| (in) | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg | |
| 78.0 | 82.5 | 82.5 | 82.5 | 82.5 | 82.5 | 82.5 | 76.9 | 76.9 | 72.7 | 72.7 | 63.6 | 63.6 | |
| 84.0 | 82.5 | 82.5 | 82.5 | 82.5 | 78.8 | 78.8 | 71.4 | 71.4 | 67.5 | 67.5 | 59.1 | 59.1 | |
| 90.0 | 82.5 | 82.5 | 82.5 | 82.5 | 73.5 | 73.5 | 66.6 | 66.6 | 63.0 | 63.0 | 55.2 | 55.2 | |
| 96.0 | 82.5 | 82.5 | 80.2 | 80.2 | 69.0 | 69.0 | 62.4 | 62.4 | 59.1 | 59.1 | - | - | |
| 102.0 | 82.5 | 82.5 | 74.7 | 74.7 | 64.4 | 64.4 | 58.8 | 58.8 | 55.6 | 55.6 | - | - | |
| 109.0 | 82.5 | 82.5 | 69.1 | 69.1 | 59.5 | 59.5 | 55.0 | 55.0 | - | - | - | - | |
| 114.0 | 76.8 | 76.8 | 62.1 | 62.1 | 52.4 | 52.4 | - | - | - | - | - | - | |
| 120.0 | 65.7 | 65.7 | 53.1 | 53.1 | 44.7 | 44.7 | - | - | - | - | - | - | |
| 126.0 | 56.7 | 56.7 | 45.7 | 45.7 | - | - | - | - | - | - | - | - | |
| 132.0 | 49.2 | 49.2 | 39.7 | 39.7 | ı | - | - | - | - | - | - | - | |
| 138.0 | 43.1 | 43.1 | 34.7 | 34.7 | ı | - | - | - | - | - | - | - | |
| 144.0 | 37.9 | 37.9 | 30.5 | 30.5 | - | - | - | - | - | - | - | - | |

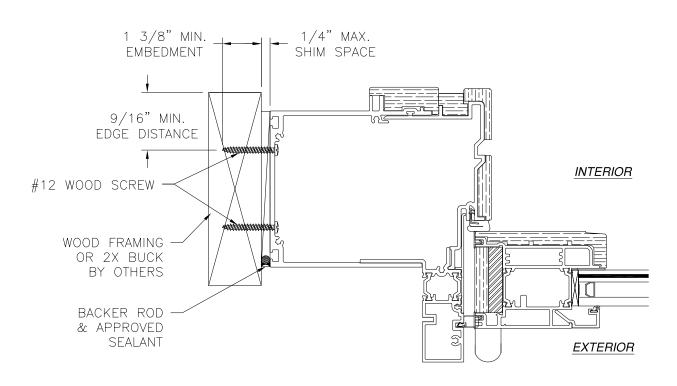


SIGNED: 05/22/2024







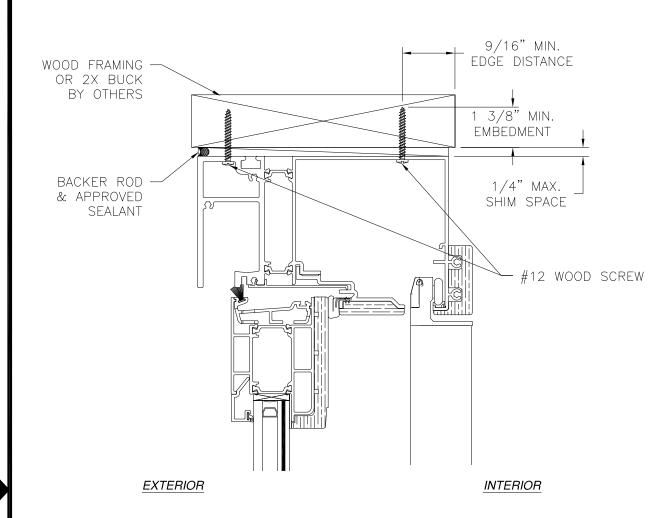


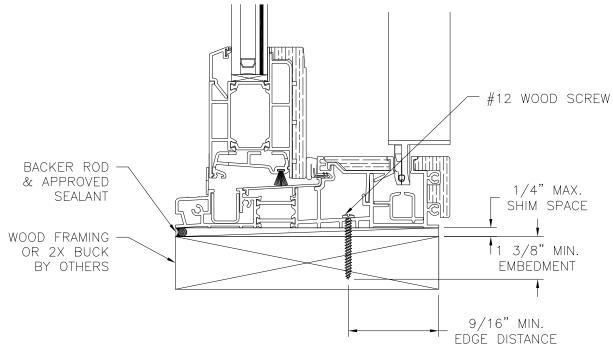
JAMB INSTALLATION DETAIL
WOOD FRAMING OR 2X BUCK INSTALLATION

- 1. INTERIOR AND EXTERIOR FINISHES, BY OTHERS, NOT SHOWN FOR CLARITY.
- 2. PERIMETER AND JOINT SEALANT BY OTHERS TO BE DESIGNED IN ACCORDANCE WITH ASTM E2112

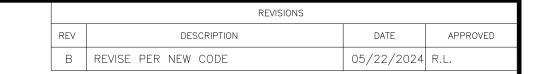
SIGNED: 05/22/2024

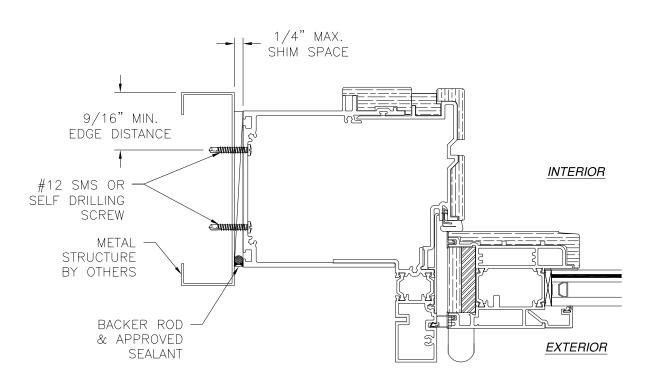






VERTICAL CROSS SECTION
WOOD FRAMING OR 2X BUCK INSTALLATION

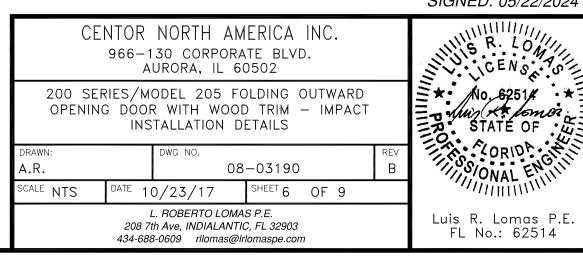


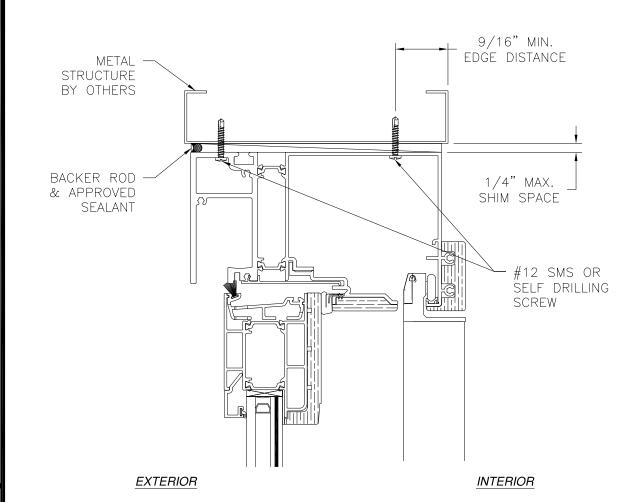


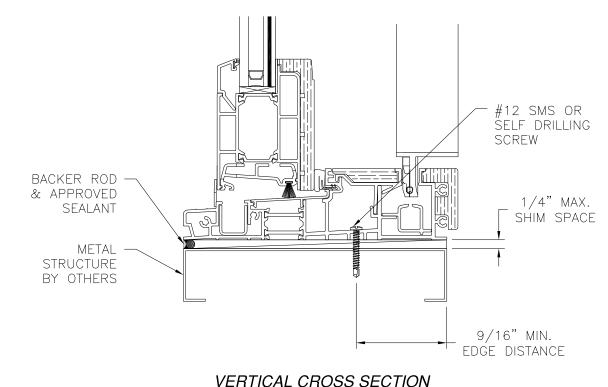
JAMB INSTALLATION DETAIL METAL STRUCTURE INSTALLATION

- 1. INTERIOR AND EXTERIOR FINISHES, BY OTHERS, NOT SHOWN FOR CLARITY.
- 2. PERIMETER AND JOINT SEALANT BY OTHERS TO BE DESIGNED IN ACCORDANCE WITH ASTM E2112

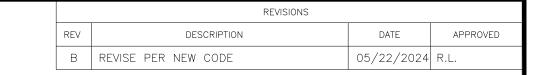
SIGNED: 05/22/2024

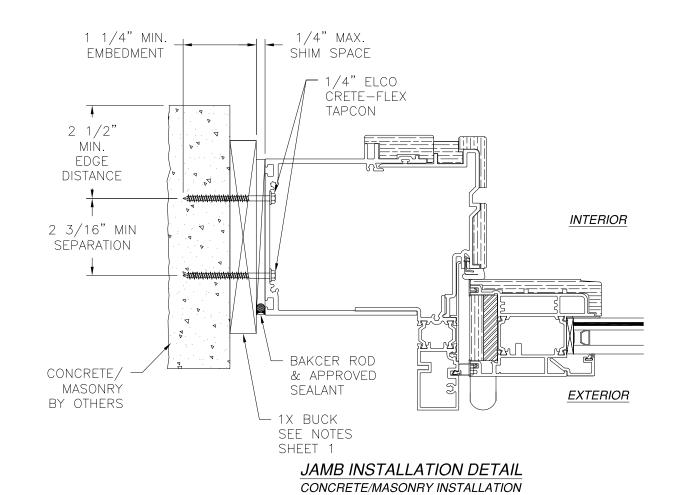






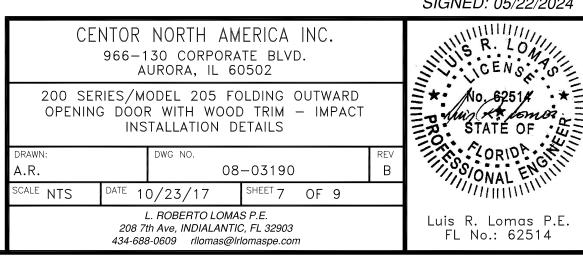
METAL STRUCTURE INSTALLATION

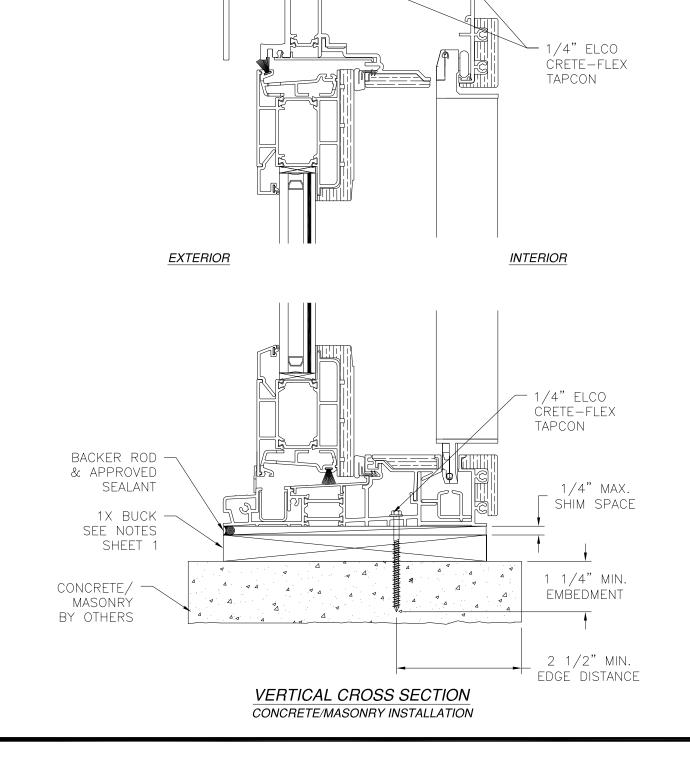




- 1. INTERIOR AND EXTERIOR FINISHES, BY OTHERS, NOT SHOWN FOR CLARITY.
- 2. PERIMETER AND JOINT SEALANT BY OTHERS TO BE DESIGNED IN ACCORDANCE WITH ASTM E2112

SIGNED: 05/22/2024





4 15/16" MIN

SEPARATION

CONCRETE/ MASONRY BY OTHERS

1X BUCK

SHEET 1

BACKER ROD

& APPROVED

SEALANT

SEE NOTES

2 1/2" MIN.

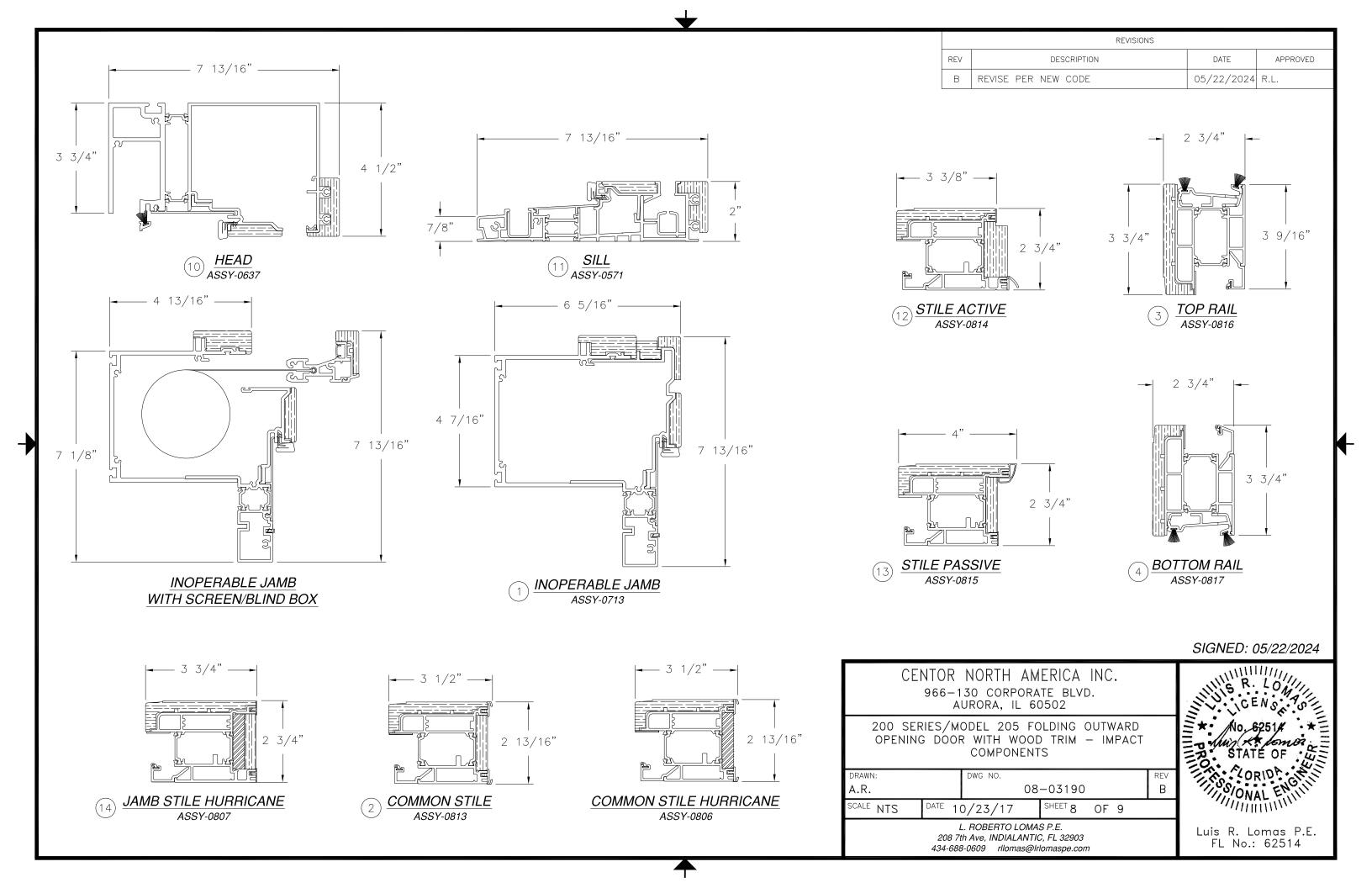
EDGE DISTANCE

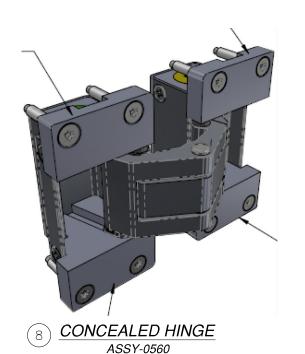
1 1/4" MIN.

EMBEDMENT

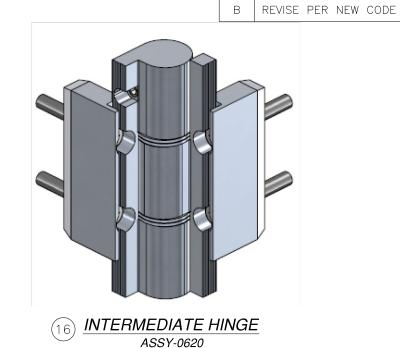
1/4" MAX.

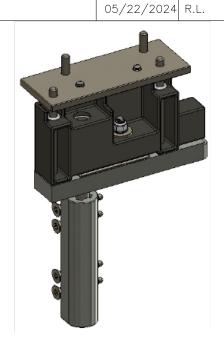
SHIM SPACE









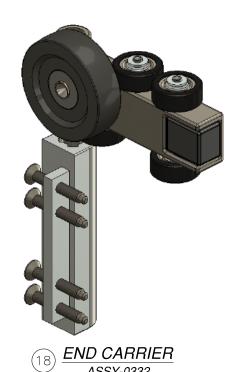


APPROVED

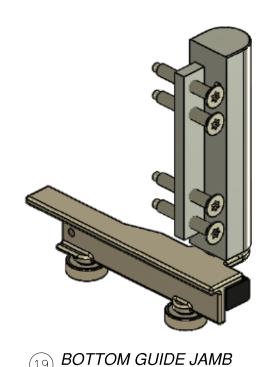
REVISIONS

DESCRIPTION

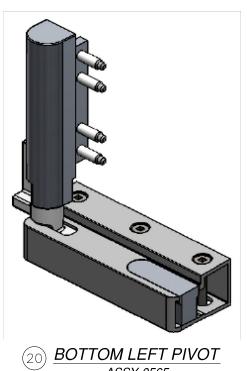




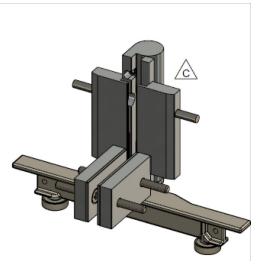
ASSY-0332



ASSY-0626







INTERMEDIATE GUIDE ASSY-0619

SIGNED: 05/22/2024

CENTOR NORTH AMERICA INC. 966-130 CORPORATE BLVD. AURORA, IL 60502

200 SERIES/MODEL 205 FOLDING OUTWARD OPENING DOOR WITH WOOD TRIM - IMPACT COMPONENTS

DRAWN: DWG NO. A.R. 08-03190 SCALE NTS SHEET 9 OF 9 DATE 10/23/17 L. ROBERTO LOMAS P.E. 208 7th Ave, INDIALANTIC, FL 32903

434-688-0609 rllomas@lrlomaspe.com

Luis R. Lomas P.E. FL No.: 62514

MONAL ENT

